

SAVANNAH MUSTANG CLUB



MAY 2010 NEWSLETTER
SAVANNAH MUSTANG CLUB
P.O. Box 13204, Savannah, GA 31416
Web site: www.savannahmustangclub.com

President: David Hostettler (cell) 912-655-5873
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Vice President: Michael Leblang

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Treasurer: Alex Alexander 912-884-7113

Director at large: Morris Pridgen

Show Chairman: Mark Davis

Directors: All past presidents

Newsletter Editor: Lynn Ray 912-663-9913

Website Administrator: Teri Brabham 912-772-8362

Sponsors: J.C. Lewis Ford, 9505 Abercorn, Savannah, GA
31406

SMC MEETINGS:

BOARD MEETINGS: are held from 6:30 to 8:00 p.m. every first Thursday of each month.

CLUB MEETINGS: are held from 6:30 to 8:00 p.m. on the third Thursday of each month. Dates are : Jan.21, Feb.18, Mar.18, April 15, May 20, June 17, July 15, Aug.19, Sept.16, Oct.21, Nov.18 and the December meeting to be held at Christmas Party.

Both meetings are held at J.C. Lewis Ford, 9505 Abercorn St. in Savannah.

SMC CRUISE-IN: Held at Kroger/Krystal parking lot across from Savannah Mall the third Saturday of the month from March thru November beginning at 6:30pm.

SMC CRUIZIN CRUIZ: Will be held on May the 29th. We will meet at the Krystal/Kroger parking lot across from the Savannah Mall at 5p.m. and will be leaving out at 5:30p.m. We will cruise to Spanky's at 1221 E. Hwy. 80 in Pooler, Ga. After dinner come try out your driving skills at the Family Fun Park located nearby. Cruizin participants will receive special rates on Go-Cart rentals (2 hours for 10.00). For more information call Kevin at (912)772-8362. Come join the fun!

UPCOMING EVENTS:

Annual Chili Cook-Off- TBA

J.C. Lewis- a car show will be held on June 19th.

CLUB NEWS:

PREZ SEYZ: I would like to thank everyone who came out to our Smith Brothers car show. We appreciate all the help we received with the auctions and set up. It was a great show. I hope all the Mothers had a wonderful Mothers day and that everyone enjoyed our show. I hope we can make the next one a great one as well, so be sure to come out and see us.

Thank You,

David Hostettler

SPEAKERS AND TOPICS WANTED: This month we will be having a Georgia State Patrol Officer coming as our speaker at this month's meeting.

LETTER OF APPRECIATION:

I just wanted to send a short note of thanks to everyone at the Savannah Mustang Club, and give hearty congratulations for another great open show over at 'The Landings' on Skidaway Island.

This has become one of my 'Must Do' events.

Like many venue's, they can get to be too numerous, and then to generic.

Holding a car show in a mall parking lot can be no fun at all.

Your location at 'The Landings' is great (as long as you get there early <lol>)...

I had a superb time, and appreciate the efforts your club has put out to make it fun, and comfortable.

Thanks again.....To all of you!

Jeff Rice

PS: I did take a few pic's and a short video.. Feel free to use them as you want.

<http://tinyurl.com/DEEPNHOCK-2010at-The-Landings>

<http://tinyurl.com/DEEPNHOCK-Video-The-Landings>

HORSE TRADING: Free Advertising. The Ads get on the WEB via our newsletter. Photos of the vehicles are on the Web. **PLEASE ANYONE LET ME KNOW IF YOUR AD SHOULD BE REMOVED.**

FOR SALE:

For Sale- Black Bra, front end cover for a 05-09 GT ONLY will not fit a California special or any other ones. Please call Mike Best at 912-353-7755.

I have many 1967 to mostly 1968 Ford Mustang parts for sale. Some of these items will fit the 64.5 to 66 models as well. If you like you may e-mail me with a specific item and I will let you know if I have it or not. Most of these items are used, but in good condition, and can be cleaned and reused as needed for your car or project. I may have forgotten to list a few parts so if you don't see the item that you want, ask me and I will tell you if I have it or not. THANK YOU.
Mark Davis (912) 659-6511.

A complete wiring harness.
many pieces of chrome trim.
plastic washer bottle.
battery tray.
console
steering wheels.
steering wheel centers
chrome breather.
Door handles.
1968 deluxe door panels.
export brace.
4-speed shifter handle
shifter knobs
window regulators.

seat belts
glove box
ac compressor
scissors jack with lug wrench
hood louvers
dash bezels
radio aerial
radios
radio bezels
hood springs
taillight buckets
taillights
headlight bucket
emblems
kick panels
trim ring
power steering pump

For sale- 2005 Mustang Red GT350 for @22,900, obo. Please Call Ken Mason at: 843-247-0389.

All are 2005-2009 Mustang GT Items:

Magnaflow Tru-X Mid-Pipe, catted, like new, \$300
Steeda Aluminum Drive Shaft, like new, \$450
Steeda Adj. Rear Upper Control Arm, like new, \$100
Steeda HD Rear Upper Control Arm (blue), like new, \$75
Hurst Comp. Shifter with Hurst & stock handles and knobs, NEW in box, \$150
Hurst "black" shift knob, NEW take-off \$30
Ford "alum. upgrade" shift knob, NEW take-off, \$50
GT350 black reflective rocker strip, NEW in box, \$75
COBRA rear deck emblem, like new, \$30
GT rear deck emblem, take-off, \$10
Shelby S.S. hood prop rod, NEW, \$20
Pirelli P-Zero Nero M&S Tires, 255/40-17 rear, 1000 mi., \$100 pair

Please call Ken Mason at: 843-247-0389.

For Sale- 2005 Torch Red Mustang GT Convertible for sale. Very good condition.

-Additions: Light Bar, Sequential tail lights, krome tail pipes, stripes, custom hood scoop, 66+ thousand miles, interior dress up kit, (this car is loved) Call: Jim or Lucy Carroll 813 884-8736, cell: 813 598-7481.

Savannah Mustang Club car tag: available from Mark Davis tell 912 352 9229.

Savannah Mustang Club window decals: are available at club meetings.

WEB ADDRESS FOR THE CAR COUNCIL: www.sercarcouncil.org.

THANKS TO OUR OCTOBER SHOW SPONSORS:



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www.jclewisford.com



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Join the Mustang Club of America (MCA): Every Savannah Mustang Club member should join the MCA. You will receive a great monthly magazine, with up to date mustang news, technical information, and many miscellaneous interesting articles and pictures of great mustangs. See the MCA web site at www.mustang.org. Send check, money order or credit card number with amount \$40.00 for one year, to Mustang Club of America, Inc., 4051 Barrancas Ave., PMB 102, Pensacola, FL 32507. Just clip, duplicate or make your own membership application.

Name _____, Address _____,
Check _____ Money order _____ or VISA/MC/other No. _____
Exp Date _____ Authorized Signature _____